

LEGEND:

| | | | |
|-------------------|---------------------|--------------------|--------------------------|
| ▲ BENCH MARK | ⊗ STORM MANHOLE | ⊗ STREET LIGHT | — X — FENCE LINE |
| ● SURVEY MONUMENT | ■ STORM DRAIN INLET | □ UTILITY PULL BOX | — SD — STORM DRAIN LINE |
| ⊕ FIRE HYDRANT | ⊕ COMM. MANHOLE | ⊕ SIGN | — Z — COMMUNICATION LINE |
| ⊕ WATER METER | ⊕ COMM. PEDESTAL | | — W — WATER LINE |
| ⊕ WATER VALVE | ⊕ UTILITY POLE | | — SS — SEWER LINE |
| ⊕ SEWER MANHOLE | ✓ POLE ANCHOR | | — OHP — OVER HEAD POWER |
| ⊕ SEWER CLEANOUT | ⊕ UTILITY VAULT | | ===== BUILDING LINE |
| | | GRAVEL | |
| | | CONCRETE | |
| | | ASPHALT | |

NOTES:

THIS SURVEY IS BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 1, (NAD83 2011) BASED ON GPS OBSERVATIONS AND POST PROCESSING VIA OPUS EPOCH 2010.00
DISTANCES SHOWN HEREON ARE GROUND
BOUNDARY SHOWN IS BASED ON THE WEST LINE OF 6 TMB 181, AN AMENDED MAP OF 6 TMB 151, WHICH IS CALLED FOR IN THE DEED FOR JH RANCH (08-0001039) AND A
COMPILATION OF PUBLIC RECORD SURVEY MAPS
THE TOPOGRAPHIC PORTION OF THIS SURVEY IS A COMPILATION OF FIELD DATA GATHERED BY SISKIYOU LAND SURVEYING AND A PHOTOGRAMMETRIC AERIAL SURVEY PERFORMED
UNDER THE DIRECTION OF SHW ENGINEERS AND CONSULTANTS
CONTOUR INTERVAL= 5.0 FOOT. ELEVATIONS SHOWN ARE NAVD 88
NOT ALL UTILITIES ARE SHOWN HEREON
NO TITLE REPORT PROVIDED PRIOR TO SURVEY, EASEMENTS MAY EXIST NOT SHOWN HEREON
100 YEAR BASE FLOOD ELEVATION CONTOUR PER PACIFIC HYDROLOGIC INC. SHOWN AS HATCHED
POND ALSO SHOWN AS HATCHED, NOT A PART OF THE FLOOD ZONE DETERMINATION REFERENCED HEREON
ZONING LINES SHOWN HEREON ARE BASED ON THE MAP ENTITLED "DEVELOPMENT PLAN OF JH RANCH RESORT" BY BRAY AND ASSOCIATES DATED AUGUST 3RD 1993, FILE
No. 91007. SAID ZONING LINES HAVE BEEN ALTERED TO
PD=SEE ADOPTED DEVELOPMENT PLAN
C-R=FRONT 20' SIDE 0' REAR 0'
T-R=FRONT 20' SIDE 0' REAR 0'
R-R=FRONT 20' SIDE 5' REAR 20'

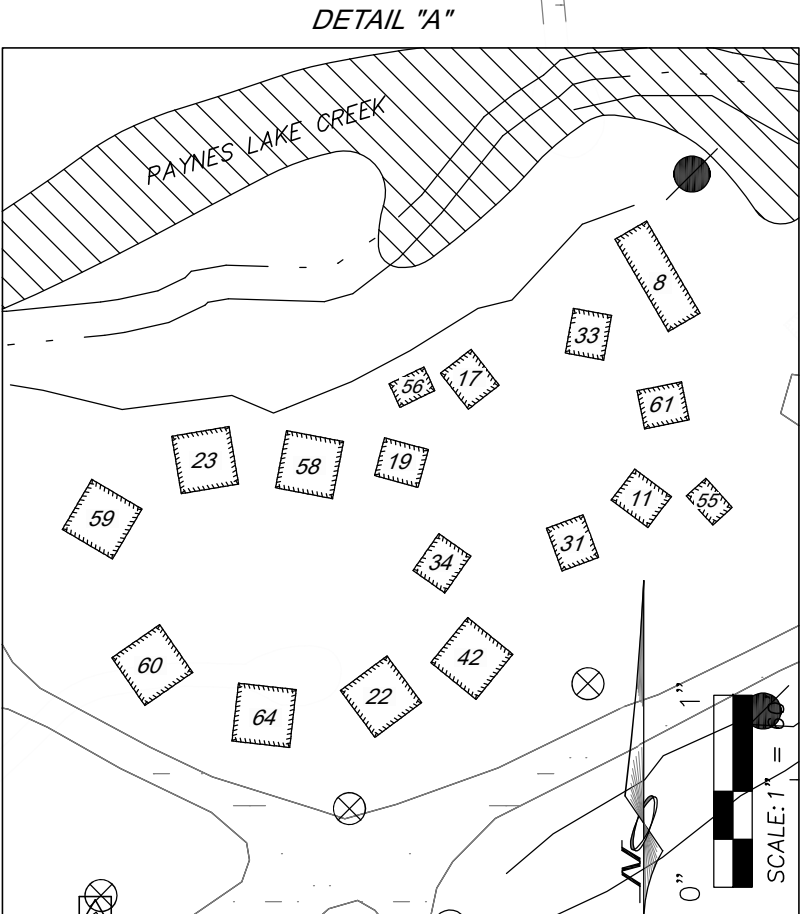
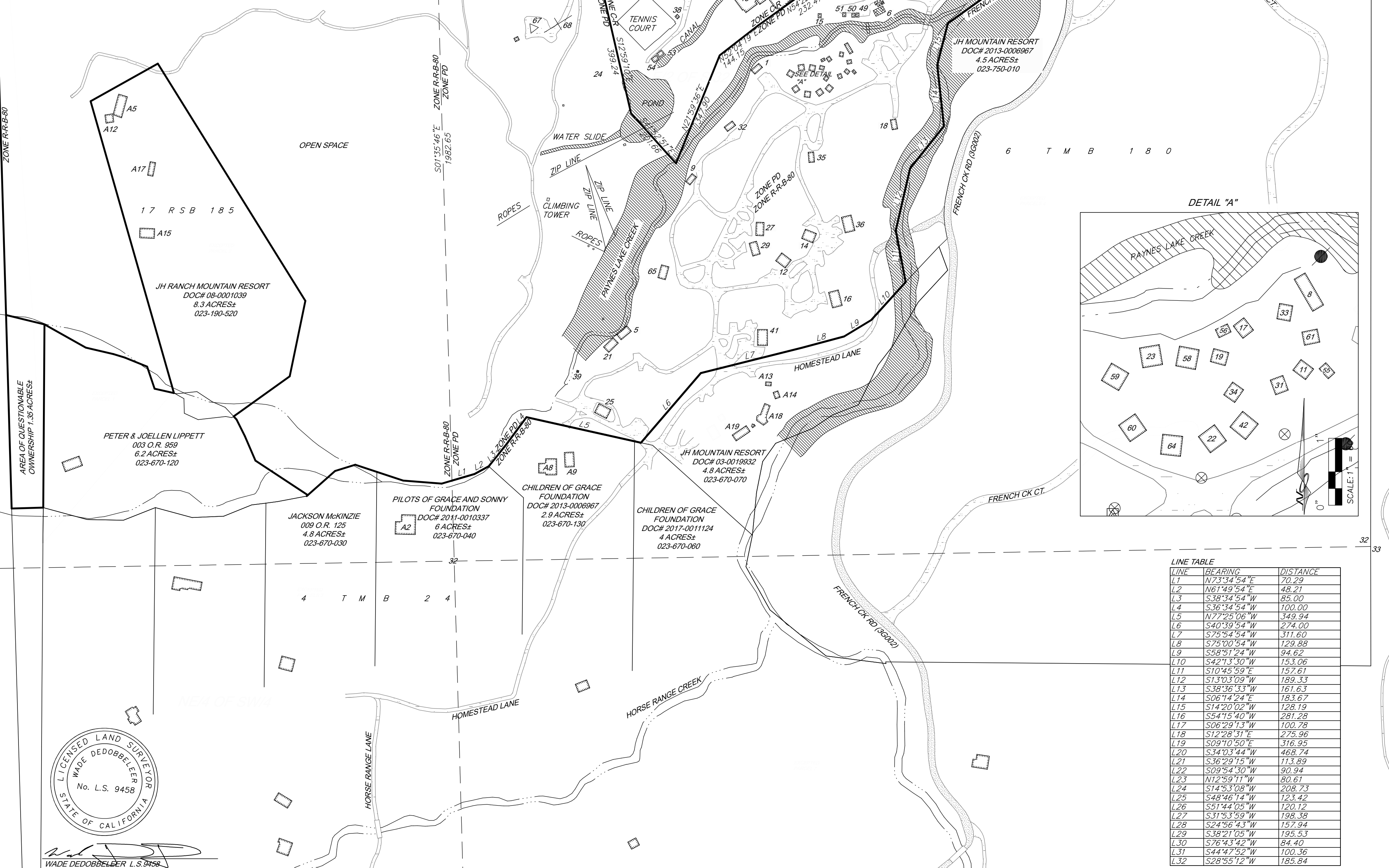
BUILDING INDEX

| NAME | USE | SQFT | OCCUPANCY | A.D.A. ACCESSIBLE |
|--------------------|---|------------------|-----------|----------------------|
| 1 ALDERS | STAFF HOUSING | 713 | 8 | |
| 2 BARN | MULTI USE | 4,880 | N/A | |
| 3 BIG TOP | WORSHIP/GATHERING | 10,000 (APPROX.) | N/A | |
| 4 BIO REACTOR | TREATMENT PLANT | 2,100 | N/A | |
| 5 BIRCHES | GUEST HOUSING | 906 | 20 | |
| 6 BOAT HOUSE 1 | STAFF SHOWERS/RESTROOMS | 906 | N/A | |
| 7 BOAT HOUSE 2 | STAFF SHOWERS/RESTROOMS | 391 | N/A | YES 27709 |
| 8 BREEZE WAY | STAFF HOUSING | 442 | 10 | |
| 9 CEDARS | STAFF HOUSING | 713 | 6 | |
| 10 CHAPEL | ASSEMBLY/HALL | 1562 | N/A | |
| 11 CLARK CREEK | STAFF HOUSING | 183 | 6 | |
| 12 COTTONWOODS | GUEST HOUSING | 2,092 | 32 | |
| 13 DINING PAVILION | GATHERING /FOOD SERVICE | 9,400 (APPROX.) | N/A | YES |
| 14 DOGWOODS | GUEST HOUSING | 2,092 | 32 | YES 18840 OR 18841 |
| 15 EDEN | STAFF HOUSING | 312 | 6 | |
| 16 EVERGREENS | GUEST HOUSING | 1,664 | 28 | |
| 17 FAIRLY CREEK | STAFF HOUSING | 183 | 6 | |
| 18 FIRS | GUEST HOUSING | 713 | 6 | |
| 19 FREEDOM CREEK | STAFF HOUSING | 183 | 6 | |
| 20 GREEN HOUSE | PLANT PROPAGATION | 600 | N/A | |
| 21 HEMLOCKS | GUEST HOUSING | 800 | 20 | |
| 22 JORDAN RIVER | STAFF HOUSING | 324 | 12 | |
| 23 KLAMATH RIVER | STAFF HOUSING | 324 | 12 | |
| 24 LAKESIDE CHAT | ASSEMBLY OPEN AMPHITHEATER | 250 | N/A | |
| 25 LAUNDRY | LAUNDRY/OFFICES | 2,470 | N/A | |
| 26 LODGE | FOOD SERVICE/GATHERING/ INFIRMARY/OFFICES/STORE | 8,800 (APPROX.) | 5 | YES 33813 12/27/2000 |
| 27 MADRONES | GUEST HOUSING | 906 | 20 | |
| 28 MANOR | STAFF HOUSING | 4,200 (APPROX.) | 24 | |
| 29 MAPLES | GUEST HOUSING | 906 | 20 | |
| 30 MECHANIC'S SHOP | VEHICLE MAINTENANCE | 3,680 | N/A | |
| 31 MINERS CREEK | STAFF HOUSING | 183 | 6 | |
| 32 OAKS | STAFF HOUSING | 713 | 8 | |
| 33 PATTERSON CREEK | STAFF HOUSING | 183 | 6 | |
| 34 PAYNES CREEK | STAFF HOUSING | 183 | 6 | |
| 35 PINES | GUEST HOUSING | 713 | 6 | |
| 36 PONDEROSA | GUEST HOUSING | 1,664 | 28 | |
| 37 PUMP HOUSE 1 | WATER PUMPING SYSTEMS | 110 | N/A | |
| 38 PUMP HOUSE 2 | WATER PUMPING SYSTEMS | 100 | N/A | |
| 39 PUMP HOUSE 3 | WATER PUMPING SYSTEMS | 50 | N/A | |
| 40 RANCH HOUSE | GUEST HOUSING | 1,446 | 6 | |
| 41 REDWOODS | STAFF HOUSING | 1,664 | 28 | |
| 42 ROUGE RIVER | STAFF HOUSING | 324 | 12 | |
| 43 S1 | STORAGE | 82 | N/A | |
| 44 S2 | STORAGE | 104 | N/A | |
| 45 S3 | STORAGE | 924 | N/A | |
| 46 S4 | STORAGE | 720 | N/A | |
| 47 S5 | STORAGE | 320 | N/A | |
| 48 S6 | STORAGE | 96 | N/A | |
| 49 S7 | STORAGE | 100 | N/A | |
| 50 S8 | STORAGE | 100 | N/A | |
| 51 S9 | STORAGE | 100 | N/A | |
| 52 S10 | STORAGE | 52 | N/A | |
| 53 S11 | STORAGE | 64 | N/A | |
| 54 S12 | STORAGE | 96 | N/A | |
| 55 S13 | STORAGE | 101 | N/A | |
| 56 S14 | STORAGE | 101 | N/A | |
| 57 S15 | STORAGE | 96 | N/A | |
| 58 SALMON RIVER | STAFF HOUSING | 324 | 12 | |
| 59 SCOTT RIVER | STAFF HOUSING | 324 | 12 | |
| 60 SHASTA RIVER | STAFF HOUSING | 324 | 12 | |
| 61 SUGAR CREEK | STAFF HOUSING | 183 | 6 | |
| 62 TEE PEE | STAFF HOUSING | 452 | N/A | |
| 63 TRASH BARN | TRASH COMPACTOR / STORAGE | 1080 | N/A | |
| 64 TRINITY RIVER | STAFF HOUSING | 324 | 12 | |
| 65 WILLOWS | GUEST HOUSING | 906 | 20 | |

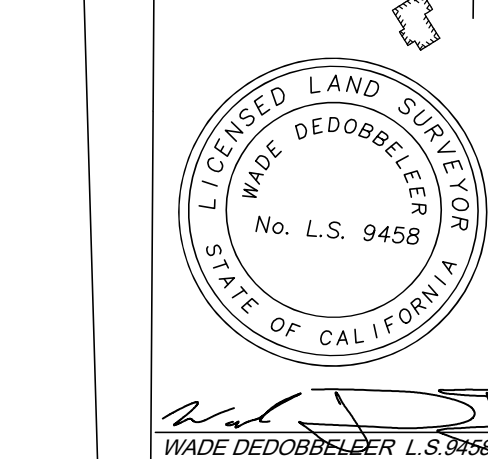
| | | | |
|--------------------|--------------|-----|-----|
| 66 ODYSSEY | ROPES COURSE | N/A | N/A |
| 67 ALPINE TOWER | ROPE SWING | N/A | N/A |
| 68 SCREAMING EAGLE | ROPES COURSE | N/A | N/A |

ANCILLARY BUILDING INDEX

| NAME | USE | SQFT | ROOMS |
|-----------------|----------------|-----------------|-------|
| A1 BEAR TRAP | STORAGE | 1,940 | N/A |
| A2 CARLISE | PRIVATE HOME | 4,500? | 6 |
| A3 CONVENT | STAFF HOUSING | 1,006 | 8 |
| A4 GREEN BEAN | STAFF HOUSING | 1,222 | 8 |
| A5 MANZANITA | STAFF HOUSING | 2,100 (APPROX.) | 4 |
| A6 OLD SHOP | MAINTENANCE | 4,400 (APPROX.) | N/A |
| A7 PUMP HOUSE 4 | PUMP SYSTEMS | 170 | N/A |
| A8 RITZ | STAFF HOUSING | 1,530 | 12 |
| A9 RITZ GARAGE | STORAGE | 672 | N/A |
| A10 S16 | STORAGE | 141 | N/A |
| A11 S17 | STORAGE | 230 | N/A |
| A12 S19 | STORAGE/GARAGE | 680 | N/A |
| A13 S19 | STORAGE | 192 | N/A |
| A14 S20 | STORAGE | 280 | N/A |
| A15 SECUDIA | STAFF HOUSING | 1,300 | 6 |
| A16 VAN BARN | STORAGE | 1,289 | N/A |
| A17 WATER TANKS | WATER STORAGE | 640 | N/A |
| A18 WOODLANDS A | STAFF HOUSING | 2,300 (APPROX.) | 6 |
| A19 WOODLANDS B | STAFF HOUSING | 960 | 2 |

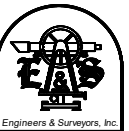


| LINE | BEARING | DISTANCE |
|------|-----------------|----------|
| L1 | N 33° 54' 54" E | 170.29 |
| L2 | N 61° 49' 54" E | 48.21 |
| L3 | S 38° 34' 54" W | 85.00 |
| L4 | S 36° 34' 54" W | 100.00 |
| L5 | N 72° 25' 06" W | 349.94 |
| L6 | S 40° 39' 54" W | 274.00 |
| L7 | S 75° 54' 54" W | 311.60 |
| L8 | S 75° 00' 54" W | 129.88 |
| L9 | S 58° 51' 24" W | 94.62 |
| L10 | S 42° 11' 00" W | 173.06 |
| L11 | S 10° 45' 59" E | 157.61 |
| L12 | S 13° 03' 09" W | 189.33 |
| L13 | S 38° 36' 33" W | 161.63 |
| L14 | S 06° 14' 24" E | 183.67 |
| L15 | S 14° 20' 02" W | 128.19 |
| L16 | S 54° 15' 40" W | 281.28 |
| L17 | S 06° 29' 13" W | 100.78 |
| L18 | S 72° 28' 31" E | 275.96 |
| L19 | S 09° 10' 50" E | 316.95 |
| L20 | S 34° 03' 44" W | 468.74 |
| L21 | S 36° 29' 15" W | 113.89 |
| L22 | S 09° 54' 30" W | 90.94 |
| L23 | N 12° 59' 11" W | 80.61 |
| L24 | S 14° 53' 08" W | 208.73 |
| L25 | S 48° 46' 14" W | 123.42 |
| L26 | S 51° 44' 05" W | 120.12 |
| L27 | S 31° 53' 59" W | 198.38 |
| L28 | S 24° 56' 43" W | 157.94 |
| L29 | S 38° 21' 05" W | 195.53 |
| L30 | S 76° 43' 42" W | 84.40 |
| L31 | S 48° 47' 52" W | 100.36 |
| L32 | S 28° 55' 12" W | 165.84 |



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IN
COORDINATION
WITH



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LANDENGINEERSANDSURVEYORS.COM

EXISTING TOPOGRAPHY
OF
JH RANCH

PORTIONS OF SECTIONS 29 & 32,
T 41 N, R 9 W, M.D.M.,
SISKIYOU COUNTY CALIFORNIA

SCALE: 1" = 200'
E&S FILE: 22079
DATE: 12-23-24
SHEET 1 OF 1